



**MARINE CORPS LEAGUE  
DEPARTMENT OF NEW JERSEY  
AND  
MILITARY ORDER OF DEVIL DOGS  
PACK OF NEW JERSEY  
  
SCHOLARSHIP APPLICATION**

*This scholarship is intended for members of the Department of New Jersey Marine Corps League*

Applicants Name \_\_\_\_\_

Applicants Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Applicant Phone Number \_\_\_\_\_

High School Attended \_\_\_\_\_

List any older brothers and sisters attending post-secondary school or college:

NAME	COLLEGE ATTENDING	YEAR
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Fathers Full Name \_\_\_\_\_

Occupation \_\_\_\_\_

Mothers Full Name \_\_\_\_\_

Occupation \_\_\_\_\_

List the College you plan to attend \_\_\_\_\_

Tuition cost \_\_\_\_\_

Intended Major \_\_\_\_\_

LIST ALL IMPORTANT ACTIVITIES IN WHICH YOU HAVE PARTICPATED IN WHILE IN HIGH SCHOOL:

9<sup>TH</sup> Grade \_\_\_\_\_

10<sup>TH</sup> Grade \_\_\_\_\_

11<sup>TH</sup> Grade \_\_\_\_\_

12<sup>TH</sup> Grade \_\_\_\_\_

**PLEASE ATTACH ON A SEPARATE PAGE, AN ESSAY OF 250 WORDS OR MORE ON:**

**PATRIOTISM OR CITIZENSHIP**

Date \_\_\_\_\_ Signature \_\_\_\_\_

Sponsored by Marine Corps League Member \_\_\_\_\_

MCL Detachment Name and Number \_\_\_\_\_

Relationship to You \_\_\_\_\_

In the event the sponsor is deceased, proof of good standing in the League at the time of death is required.

Please mail application to:

Barbara Swain, Chairperson  
MCL Scholarship Committee  
78 Shenendoah Drive  
Sicklerville, NJ 08081

***If you have any questions, please contact the Chairperson at 856-627-9249***

**DIRECTIONS FOR DEPARTMENT OF NEW JERSEY  
SCHOLARSHIP APPLICATION COMPLETION**

**STEP 1** – Fill out ALL sections of application.

**STEP 2** – A transcript of your grades MUST be included with this application.

**STEP 3** – Write an essay of 250 words or more on a separate sheet of paper on either topic: PATRIOTISM or CITIZENSHIP. If the Committee feels that your essay is not sufficient in topic or length, you may be asked to rewrite it or your application may not be considered.

**STEP 4** – Attach a letter from your college stating that you are enrolled there. If it is not included with the application, it will need to be provided upon selection of scholarship by the Committee.**STEP 5** – Send to the Scholarship Committee Chairperson by **June 1, 2017**.

*\*I agree to provide all documentation required by the  
Department of New Jersey Marine Corps League should I be  
selected as a recipient for this scholarship*

**STUDENT SIGNATURE** \_\_\_\_\_

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**THERE IS ALSO A SCHOLARSHIP AT THE NATIONAL LEVEL**

<http://mclnational.org/>

Programs: MCLPrograms: Scholarship:

**PLEASE GO TO THIS LINK AND FOLLOW ALL INSTRUCTIONS**