



Marine Corps League Department of New Jersey

Department Convention June 8, 9, & 10th. 2017
Sea View Hotel & Golf Resort
Galloway, NJ

PRE-REGISTRATION FEE IS \$12.00 (Must be in by June 1, 2017)
REGISTRATION AT THE CONVENTION IS \$14.00.

2017 Department Convention Delegate Registration Form - MCL

1. In accordance with the Department Bylaws, Article One, Section 6 (b): Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record with the Department Paymaster as of fifteen (15) days prior to the opening of the Department Convention. The delegate voting strength of each Detachment shall be as follows: for the first ten (10) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of ten (10) Regular members, one (1) Delegate and one (1) Alternate; for a partial number often (10) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary Members in such Detachment's total membership.
2. Pre Registration Fees have been set at Twelve dollars (\$12) per Delegate, Alternate Delegate or Associate Member.
3. Enclosed is a check # _____ in the amount of \$ _____ made payable to Dept of NJ MCL to cover the registration fees of the Delegates, Alternate Delegates and Associate members to the Department Convention.

Make check payable to Dept. of NJ MCL and mail registration form and check

To:

Mike Waluk
201 Westfield Avenue
Piscataway NJ 08854
732-689-0034
mwaluk@aol.com

DELEGATE REGISTRATION

Detachment Name _____ Detachment Number _____

Please print delegates Name(s) and Title(s) clearly

Ex.	<u>John Archer LeJeune</u>	<u>Commandant</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____